Assumption of the Blessed Virgin Mary
Ukrainian Catholic Church
2301 South 16th Street, Omaha, NE 68108

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Fr. Petro Kozar
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Right Rev. Archimandrite Ivan A. Krotec (In residence)
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Twenty-sixth Sunday after Pentecost
Epistle – Eph 5:9-19

DIVINE LITURGIES FOR THE WEEK

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Service/Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sunday, Nov. 26, 2023</td>
<td>9:30 am</td>
<td>Health and Blessings for all Parishioners</td>
</tr>
<tr>
<td>Saturday – Dec. 2, 2023</td>
<td>9:00 am</td>
<td>Liturgy</td>
</tr>
<tr>
<td>Sunday – Dec. 3, 2023</td>
<td>9:30 am</td>
<td>Health and Blessing for all Parishioners</td>
</tr>
<tr>
<td></td>
<td></td>
<td>No Liturgy during the weekday (Monday-Friday) except upon request.</td>
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</tbody>
</table>

St. George Ukrainian Catholic Church
3330 N. 13th Street, Lincoln, NE 68521
Sunday, Dec. 3, 2023 – 12:00 pm

St. Joseph’s Ukrainian Catholic Church
526 Virginia Street, St. Joseph, MO 64504
Saturday, Dec. 2, 2023 – 2:00 pm

Please pray for: Toni Jarosz, Zenon Repichowskyj and Ann Wojcichowskyj.

This past week marked the 90th Anniversary of Holodomor
1. By the summer of 1932, 69% of all Ukrainian farm families and 80% of all farmland had been forcibly collectivized.
2. During collectivization Ukrainian peasants resisted and therefore, many were killed and others deported to Siberian camps.
3. The leadership of the resistance was composed of “kulaks” and “subkulaks”. Once these had been killed or deported, people were forced into collective farms.
4. In July 1932, Moscow ordered 6.6 million tons of grain to be delivered from the lands of Ukraine. This quota was 2.3 times the amount marked prior to collectivization.
5. Any person who was caught storing food during the fall of 1932 was subject to immediate execution or imprisonment for not less than 10 years.
6. Grain taken from the Ukrainian peasants was sold in London and New York.
7. The border between Russia and Ukraine was blocked and no food supplies allowed to be brought in.
8. Peasants were barred from cities and if some should arrive in the cities it was forbidden to help them, feed them or give them medical help.
9. Packages of food shipped from Canada and the U.S.A. were stopped at the border to Ukraine and sent back.
10. The International Red Cross and other relief agencies were forbidden to enter Ukraine.
11. The Soviet officials were aware of the magnitude of the famine, but chose to ignore it and deny its existence to the Western World.
12. No fewer than 10 million people died of starvation during the Holodomor.

Nov. 19, 2023

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Collection</td>
<td>$ 963.00</td>
</tr>
<tr>
<td>Candles</td>
<td>$ 18.00</td>
</tr>
<tr>
<td>Coffee</td>
<td>$ 23.00</td>
</tr>
<tr>
<td>Rent</td>
<td>$ 600.00</td>
</tr>
<tr>
<td>Maintenance</td>
<td>$ 25.00</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>$1,629.00</strong></td>
</tr>
</tbody>
</table>

Relief Fund

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>Food Sale – Nov. 18, 2023</td>
<td>$8,160.00</td>
</tr>
<tr>
<td>Donations</td>
<td>$1,445.00</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>$9,605.00</strong></td>
</tr>
</tbody>
</table>
Twenty-sixth Sunday after Pentecost

Tone 1

Тропарі і Кондаки:

Тропарі (1): Хоч запечатали камінь юдеї і воїни стерегли престол Твое, воскрес Ти, Спасе, на третій день, даруючи життя світові. Тому сили небесні взивали до Тебе, Життєдавче: Слава воскресінню Твоєму, Христе, слава царству Твоєму, слава провидінню Твоєму, єдиний Чоловіколюбче!
Ślawa Otcu, i Sinu, i Swatymu Duchowi.

Кондак (1): Воскрес Ти у славі як Бог із гробу і світ з Собою воскресив; людське єство Тебе, як Бога, оспівує і смерть щезла. Адам же ликує, Владико, і Єва нині, з узів визволившись, радіє, звиваючи: Ти, Христе, той, Хто всім подає воскресіння.
I нині, і повсякчас, і на віки вічні. Амінь.

Богородичний (1): Коли Гавриїл звістив Тобі, Діво: Радуйся! - то з цим голосом прийняв тіло Владика в Тобі, святим животі, як мовив праведний Давид, і Ти з'явилася просторішою небес, носивши Творця свого. Слава Тому, що поселився в Тобі! Слава Тому, що вийшов з Тебе! Слава Тому, що визволив нас народженням Твоїм.

Прокімен:

Прокімен (1): Милість Твоя, Господи, хай буде над нами, бо ми надіялися на Тебе.

Стих: Радуйтеся, праведні, в Господі, правим належить похваля.

Прокімен (1): Милість Твоя, Господи, хай буде над нами, бо ми надіялися на Тебе.

Тропаріон and Kontakion:

Тропаріон (1): Though the stone was sealed by the Jews and soldiers guarded Your immaculate body, You arose, O Savior, on the third day, and gave life to the world. And so the heavenly powers cried out to You, O Giver of life: Glory to Your resurrection, O Christ! Glory to Your kingdom! Glory to Your saving plan, O only Lover of Mankind!

Glory be to the Father, and to the Son, and to the Holy Spirit.

Контакіон (1): You arose in glory from the tomb and with Yourself You raised the world. All humanity acclaims You as God, and death has vanished. Adam exults, O Master; and Eve, redeemed now from bondage, cries out for joy: You are the One, O Christ, Who offer resurrection to all.

Now and for ever and ever: Amen.

Theotokion (1): When Gabriel uttered to you, O Virgin, his Rejoice! - at that sound the Master of all became flesh in you, the holy ark. As the just David said, you have become wider than the heavens, carrying your Creator: Glory to Him Who dwelt in you! Glory to Him Who came forth from you! Glory to Him Who freed us through birth from you!

Прокіменон:

Прокіменон (1): Let Your mercy, O Lord, be upon us, as we have hoped in You.

Verse: Rejoice in the Lord, O you just; praise befits the righteous.

Прокіменон (1): Let Your mercy, O Lord, be upon us, as we have hoped in You.