**Assumption of the Blessed Virgin Mary**  
Ukrainian Catholic Church  
2301 South 16th Street, Omaha, NE 68108

**Mailing Address:** 1513 Martha Street, Omaha, NE 68108  
**Rectory Telephone:** 402-345-1552  
**Website:** [www.ukrainiancatholicbvm.org](http://www.ukrainiancatholicbvm.org)  
**Email:** ukrainianomaha@gmail.com

Fr. Petro Kozar  
Email: o.petro.kozar@gmail.com  
Phone: 312-607-2909

Right Rev. Archimandrite Ivan A. Krotec (In residence)  
Email: ikrotec@yahoo.com  
Phone: 312-933-3820

**Twenty-third Sunday after Pentecost**

**Epistle** – Eph 2:4-10  

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**DIVINE LITURGIES FOR THE WEEK**

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Sunday, Nov. 5, 2023</strong></td>
<td>9:30 am</td>
<td>Health and Blessings for all Parishioners</td>
</tr>
<tr>
<td><strong>Saturday – Nov. 11, 2023</strong></td>
<td>9:00 am</td>
<td>Liturgy</td>
</tr>
<tr>
<td><strong>Sunday – Nov. 12, 2023</strong></td>
<td>9:30 am</td>
<td>Health and Blessing for all Parishioners</td>
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<tr>
<td><strong>No Liturgy during the weekday</strong> (Monday-Friday)</td>
<td>except upon request.</td>
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**St. George Ukrainian Catholic Church**  
3330 N. 13th Street, Lincoln, NE 68521  
Sunday, Nov. 12, 2023 – 12:00 pm

**St. Joseph’s Ukrainian Catholic Church**  
526 Virginia Street, St. Joseph, MO 64504  
Saturday, Nov. 11, 2023 – 2:00 pm

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Please pray for: Toni Jarosz, Zenon Repichowskyj and Ann Wojcichowskyj.

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**What is an angel?**

The word angel means a “messenger” of God. An angel of God is one of the spirits of heaven sent down by God to announce His will and to fulfill His orders. The Holy Scriptures give us many accounts of the deeds performed by the angels by the order of God, such as: the destruction of Sodom and Gomorrah or guarding Paradise after the fall of Adam. The New Testament tells of angels who appeared to Zacharias, and the Virgin Mary. “An angel,” says St. John Damascene, “is an intelligent substance, always active, having free will and bodiless, serving God: a being that has received immortality as a gift of God. The Creator alone knows its essential nature.” According to the Tradition there are nine ranks of bodiless powers or the Hosts: angels, archangels, principalities, powers, virtues, dominions, thrones, cherubim and seraphim (cf. Col. 1:16). The Cherubim and Seraphim are described as offering continual adoration before God with the incessant and ever-resounding cry: HOLY! HOLY! HOLY! (Isaiah 6:3, Rev. 4:8). We refer to this when we sing the Cherubic Hymn in the Divine Liturgy: Let us mystically represent the Cherubim and sing the thrice-holy hymn to the life—creating Trinity. Together with them we sing: Holy! Holy! Holy!

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**Join us for coffee and pastries after Divine Liturgy. Everybody is welcome.**

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**Oct. 29, 2023**

<table>
<thead>
<tr>
<th>Item</th>
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<tbody>
<tr>
<td>Collection</td>
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<tr>
<td>Candles</td>
<td>$9.00</td>
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<tr>
<td>Coffee</td>
<td>$12.00</td>
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<tr>
<td>St. Joseph</td>
<td>$400.00</td>
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<tr>
<td><strong>TOTAL</strong></td>
<td><strong>$1,694.00</strong></td>
</tr>
</tbody>
</table>

**Relief Fund-$0**
Twenty-third Sunday after Pentecost

Тропари и Кондаки:

Тропар (6): Angelic powers were upon Your tomb and the guards became like dead men; Mary stood before Your tomb seeking Your most pure body. You captured Hades without being overcome by it. You met the Virgin and granted life. O Lord risen from the dead, glory be to You!

Слава Отцю, і Сину, і Святому Духові.

Кондак (6): Животворною руковою Христій, Христос Бог, воскресив з темних бездень всіх померлих і подав воскресіння людському родові. Він бо всіх Спаситель, воскресіння, життя і Бог усіх. І нині, і повсякчас, і на віки вічні. Амінь.

Богородичний (6): Заступнице християн бездоганна, Посередині до Творця незамінна, не погорди молінням грішних, але випереди, як Блага, з помічю нам, що вірно Тобі співаемо. Поспішишь на молитву і скоро прийди на моління, заступаючи повсякчас, Богородице, тих, що Тебе почитають.

Прокімен:

Прокімен (6): Спаси, Господи, людей Твоїх і благослови спадкоємство Твое.

Стих: До Тебе, Господи, взвиватиму: Боже мій, не відвертайся мовчи від мене.

Прокімен (6): Спаси, Господи, людей Твоїх і благослови спадкоємство Твое.

Troparion and Kontakion:

Troparion (6): Angelic powers were upon Your tomb and the guards became like dead men; Mary stood before Your tomb seeking Your most pure body. You captured Hades without being overcome by it. You met the Virgin and granted life. O Lord risen from the dead, glory be to You!

Kontakion (6): With His life-giving hand, Christ our God, the Giver of life, raised all the dead from the murky abyss and bestowed resurrection upon humanity. He is for all, the Savior, the Resurrection and the Life, and the God of all.

Now and for ever and ever: Amen.

Theotokion (6): Undaunted patroness of Christians! O steadfast intermediary with the Creator, turn not away from the suppliant voices of sinners, but in your kindness come to help us who cry out to you in faith. Be quick to intercede, make haste to plead, for you are ever the patroness of those who honor you, O Mother of God.

Prokimenon:

Prokimenon (6): Save, Your people, O Lord, and bless Your inheritance.

Verse: Unto You I will cry, O Lord, my God, lest You turn from me in silence.

Prokimenon (6): Save, Your people, O Lord, and bless Your inheritance.